

CABINDA: FACTUAL SWISS UNFAIRNESS

Outcomes of the Babylonian Talmud and Benjamin Franklin's obvious White Supremacism.

There is since 2009 a Swiss verifiable unfairness vis-à-vis the legitimate struggle of the Cabindan National Movement (MNC) to regain Cabinda's political sovereignty. How come? José Filomeno dos Santos, the son of Angola's president at that time, established in Switzerland the self-proclaimed African Innovation Foundation (AIF) by October 2009. Actually, AIF was created to covertly act as the operator of Angola sovereign wealth fund estimated at US \$100 billion. Between 2009 and 2017 more than half of this amount disappeared purely and simply, while the people of the Non-Self-Governing Territory of Cabinda are victim of extreme political repression, economic exploitation, and social degradation, although Cabinda is where about 80 percent of Angola's oil is produced. Thanks to "Paradise Papers Leak," we ultimately came to know where does Cabinda's Oil Wealth end up. Apart from being the scheduled outcomes of the European version of the Babylonian Talmud, and of Benjamin Franklin's explicit white supremacism, the Swiss unfairness and the overall situation in my home country (Cabinda) relate to the purposes of Cecil Rhodes's secret societies.

**To His Excellency Mr. Ignazio Cassis
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Head of the Federal Department of Foreign Affairs
Federal Palace West Wing
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Suburbs of Cabinda in 2018



Suburbs of Switzerland in 2018



Malongo: Cabinda's Oil-Rich Field



Cabinda's Political Sovereignty, Now!

B.C. / M.N.C.

Dear Federal Councilor,

In the wake of an open letter I sent to the Head of Federal Department of Justice and Police on October 25, 2017, which is an appeal for valid refugee identity papers and Convention travel document, I got three conflicting responses from the Swiss administration. The first one, signed by Mr. Fehler (Fremdenpolizei – EMF) on October 25, 2017, asks me to renew a “B permit” that is in fact meant for European migrants working in Switzerland, hence a permit incompatible with my legal-political status as a mandate refugee; the second one, signed by Mr. Nyffenegger (Staatssekretariat für Migration – SEM) on November 8, 2017, maintains that I have no chance to be given a refugee travel document issued by the Swiss authorities; the third one, issued by Mrs. Zimmermann (Assistant Refugee Coordination / Swiss Section of Amnesty International) on November 29, 2017, among other things states: “But unfortunately as long as Cabinda is not an internationally recognized state, you are required to apply for an Angolan passport. Another possibility is – depending on how long you are already in Switzerland – to apply for a “C permit.” There is a deliberate or a foreign imposed contempt for the 1951 Refugee Convention!

In my latest book *Save the Congo, to Stop World War III*, I am highlighting the readiness with which the dishonest government of Angola spends hundreds of millions of US dollars to bribe foreign governments, as well as international institutions, to keep them from granting refugee identity papers and valid travel documents to any Cabindan man or woman eager to put an end to the ongoing political repression, economic exploitation, and social degradation that the illegal occupation of Cabinda by Angola since 1975 is all about. Actually, the ultimate goal of Angola’s inclination to payoff foreign States and global organizations is to frustrate the legitimate struggle of the people of Cabinda aimed at regaining political sovereignty. In other words, the Angolan regime is but a mercenary entity in charge of terrorizing the people of Cabinda the world over so that Western nations and related corporations can freely deprive us of our political sovereignty and loot our natural wealth and resources, particularly crude oil, diamonds, gold, uranium, manganese, hardwood, etc., without the slightest regard for UN GA Resolution 1803 (XVII) of December 14, 1962, about the right of peoples and nations to permanent sovereignty over our own natural wealth and resources.

Ever since 2008, particular Foundations alongside the Swiss authorities and certain business groups have been making every endeavor to retain me in Switzerland. Such an assignment cannot help being in line with the white supremacists’ commitment to extinguishing the black people all over the world and, all at once, arrogating our natural wealth and resources. Even though Switzerland claims to be a vibrant democracy and a legally constituted State, and regardless of the fact that I am a mandate refugee, I am so far retained without the most basic human rights, perhaps at the request of the United States of America and France. How can Switzerland advance the cause of human rights in Africa when the very same rights are denied to African refugees on

Swiss soil? In oil alone, the mercenary government of Angola steals from each native Cabinda man and woman \$39,000 per year, or \$3,250 every single month. In order to live a well-off life thanks to my own country's natural wealth and resources, and thus stop being forced to live on less than \$1 per day in Switzerland, I am apparently required to turn myself into a white-skinned person. And yet, consistent with the "paradise papers," Swiss citizens, like Jean-Claude Bastos¹, are given the opportunity to become billionaires thanks to the means of subsistence Cabindans are violently deprived of on a daily basis. Ever since the indigenous black Europeans have been exterminated, replaced, and their properties arrogated, Western European justice vis-à-vis black people all over the world is unlikely to stop being racially prejudiced.

It is with the blessing of "Western democracies," like the United States of America, France, and so on that the belligerent occupation of Cabinda by Angola occurred in 1975. The atrocities, i.e. the systematic human rights violations, the war crimes, and the crimes against humanity said occupation entails has, as its corollary, hundreds of thousands of Cabindan refugees vegetating in terrible conditions everywhere in Africa as well as in Western countries. Since it is undeniable that Western public and private institutions reap profit from the Cabinda people's appropriated means of subsistence, e.g. oil and diamonds, Western justice should guarantee that the inherent right of the people of Cabinda to self-government is satisfied, and that each native Cabinda man and woman is not deprived of his/her own means of subsistence that rises to nearly US \$10,000 per month. This would save the money of Western tax payers from the worst kind of revulsion, i.e. their money being used to provide the refugees we happen to be with social, economic, and medical assistance.

Dear Federal Councilor, in line with Julian Assange, "we have to start with the truth; the truth is the only way that we can get anywhere; because any decision-making that is based upon lies or ignorance cannot lead to a good conclusion." The fact remains that Western decision to occupy the oil-rich territory of Cabinda under the mask named Angola is completely based upon lies; hence cannot lead to a virtuous conclusion. As you definitely know, 'criticism and debate is the principle that characterizes not only a democracy but also an intellectual worthy of the name.' Therefore, if truth and justice, i.e. world peace, still matter to Switzerland, then Switzerland is called to be of substantial assistance in ensuring that the oppressed people of Cabinda are given back our own means of subsistence, i.e. our own land. In this connection, I cannot help referring to your thoughtful assessment the following subject matters about the violation in Switzerland of my (human) rights, as well as the rights of the entire people I belong to. I do so, in order that Switzerland can subsequently play the vital role the people of Cabinda would love you to play, in conjunction with Portugal, Germany, Russia, China, Haiti, Bolivia, and the Bandung Nations.

¹ <https://www.theguardian.com/world/2017/nov/07/angola-sovereign-wealth-fund-jean-claude-bastos-de-morais-paradise-papers>

Racism Partializes the UN Refugee Convention of 1951

Unless Switzerland is no longer a legally constituted State, thus purposely placing herself on the wrong side of human rights and international law; and unlike the misleading verdict of Mrs. Zimmermann, I am still eligible to apply for a Convention travel document, regardless of the fact that Cabinda has not yet recovered her political sovereignty. The fact remains that the illegal occupation of Cabinda by Angola did not prevent Mobutu's Zaire, nor Mitterrand's France, from granting me refugee identity papers and valid Convention travel document in compliance with the UN certificate that shows evidence of my being a refugee under UNHCR mandate. Hence, racial partialization of the 1951 Refugee Convention is the chief ideological fact at the root of my prevailing legal and social destitution in Switzerland since 2008.

Since the legal basis and relevance of the peaceful struggle of my people are consistent with the self-determination of peoples, which is one of the treasured purposes of the United Nations, and given the references of the Cabinda issue within the United Nations², UNHCR has duly advised UN member States (including Switzerland) to stop getting Cabindan refugees wrongly mixed up with Angolan refugees. The proof is that UNHCR's Declaration on the legal and practical cessation of the refugee status of Angolan refugees provides, in its paragraph 30, an unmistakable exemption concerning refugees from Cabinda. The paragraph reads:

While Angolan refugees generally should be able to avail themselves of the protection of their country of origin, UNHCR recognizes that the situation of those originating from Cabinda Province requires special consideration. Cabinda Province has been affected by an insurgency, dating back to 1975, led by separatist groups. Bearing in mind the distinct dynamics in Cabinda Province, UNHCR recommends that States implement simplified exemption procedures for Angolan refugees originating from the Province. UNHCR will provide further information and guidance on the modalities of simplified procedures.³

On October 16, 2017, while on German soil where the authorities still abide by the 1951 Refugee Convention, the Swiss authorities assured the German police that I have been living in Switzerland lawfully, i.e. properly. This deceptive assurance was simply intended to prevent Germany from granting me international protection in pursuance of the Refugee Convention. For despite the UN certificate that underscores my being mandate refugee, I remain unjustly deprived of valid refugee identity papers, valid convention travel document, and deprived of the most basic human rights. In addition to these misfortunes, I bear shocking scars resulting from

² Doc. of the 17th Session of the UN GA – 4th Committee A/C. 4/SR 1391 – 20 November 1962; UN Official Documents / Point 54 of the Agenda: Non-observance by the Portuguese Government of Chapter XI of the Charter of the UN and of Resolution 1514 (XV) of the UN GA: Report of the Special Committee for the Territories under Portuguese administration (A/5160).

³ United Nations' document: <http://www.refworld.org/pdfid/4f3395972.pdf>

a poisoning that was aimed at physically destroying my person, which (scars) I uncovered to the German police on October 16, 2017. It is easily demonstrable that the anti-black racism and the deification of money constitute the key determining factor for the “subtle dictatorship” that “condemns and enslaves men and women” throughout the world!

In *Nouvelles du CAP* (Pâques 2018) of the *Reformed Parish of Berne*, I am regarded as an author and political refugee from Cabinda. The above parochial paper among other things reads, I quote:

Le 10 décembre de chaque année, à Berne, chrétiens catholiques, catholiques et réformés s’associent à l’Action des chrétiens contre la torture (ACAT) et à Amnesty International pour marquer la journée des droits humains. La célébration de décembre dernier a eu lieu dans le cœur de notre église. L’auteur et réfugié politique cabindais Bartolomeu Capita a témoigné des effets catastrophiques pour les peuples africains de l’exploitation avide des matières premières, tandis que Runo Moyo et son groupe de jeunes musiciens « les vainqueurs » ont apporté espoir et chaleur avec leur musique rythmée. L’écrivain alémanique Lukas Hartmann nous a livré ses réflexions sur les questions si actuelles et difficiles de la fuite et de l’exil.⁺

For its part, *Amnesty International Annual Report 2011* indicates why and the extent to which the international community has become hostage of Angola’s kleptocratic dictatorship. The Report reads:

Angola remains one of Africa’s largest oil producers and is China’s second most important source of oil and most important commercial partner in Africa. This oil wealth, and Angola’s regional military power, has greatly limited leverage of other governments and international organizations pushing for good governance and human rights. Trade partners remain reluctant to criticize the government, to protect their economic interests.

In order to protect the economic interests of a set of conglomerates in and with Angola, Switzerland appears to be required to obstruct Cabinda’s right to achieve and sustain self-determination, self-respect, and self-defense. That is why Switzerland is unlikely to grant me refugee identity papers and a valid Convention travel document. In this case, resettlement has to be looked upon favorably, under the auspices of the *United Nations High Commissioner for Refugees*. As a mandate refugee in Switzerland, a UNLP (*United Nations Laissez-Passer*) might suffice. It is a fact that the African children of Cabinda have the right to live prosperous lives thanks to their own country’s natural wealth and resources. The Presidential College of the *Cabindan National Movement*, of which I am a member, has exhorted Angola’s head of State, H.E. Mr. João Lourenço, to put at our disposal, via the governments of Portugal and Germany, US \$5 billion before long. The amount is meant to create, all over the territory of Cabinda, the

⁺ https://www.egliseberne.ch/admin/data/hosts/paroisse/files/section_file/file_fr/64/lair-du-cap-paques-2018-def.pdf?lm=1518429627

most fitting structures envisioned as the stage or platform for Cabinda's integral development. Said structures are also meant to ease the transfer process of Cabinda to the sovereign people of Cabinda, in pursuance of the core values articulated in the tools of international law.

The Brutal Plunder and Genocide of the People of Cabinda

From the Non-Self-Governing Territory of Cabinda, Angola gets over US \$35 billion per year in royalties, paid, among others, by *Chevron's* wholly owned subsidiary *Cabinda Gulf Oil Company Ltd.* (CABGOC). Chevron and the Angolan government, as subjects of international law, are required to abide by the «Rule of Law», i.e. by the provisions of the UN GA Resolution 1803 (XVII) of December 14, 1962; of the UN GA Resolution 1514 (XV) of December 14, 1960; of the 1966 International Covenant on Civil and Political Rights; as well as of the 1966 Economic, Social and Cultural Rights. In the landmark case *Hale vs. Henkel*, 201 U.S. 43 (1906) at 74 and 75, the US Supreme Court stated the following regarding “corporations”:

Upon the other hand, the corporation is a creature of the State. It is presumed to be incorporated for the benefit of the public. It receives certain special privileges and franchises, and holds them subject to the law of the State and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to act as a corporation are only preserved to it so long as it obeys the laws of its creation.⁵

So *Chevron* and the *United States of America* are one and the same. In fact, no reasonable person, nor government, nor multinational can justify the extreme poverty throughout the territory of Cabinda, whose population does not exceed two million, nor justify the frustrating absence of road infrastructure, of transport facilities, of appropriate schools and hospitals, of clean water, of appropriate airport, of industrial and trading ports, of health care, of housing project, of welfare services, of suitable farming, of electrification, etc., etc., etc. Put simply, no one can explain the lack of integral development in Cabinda, considering the huge amounts of money that the government of Angola obtains from this *Non-Self-Governing Territory*. It is here in Cabinda where about 80 percent of Angola's oil is produced, and from where Angola earns nearly all of its foreign exchange. My homeland Cabinda is also the source of 80 percent of Angola's national Budget up to now.

Chevron's ratification of the belligerent occupation of Cabinda by Angola and the economic exploitation, political repression, and social degradation said occupation entails is all at once Chevron's and US blatant violation of the UN AG Resolution 1514 (XV) of December 14, 1960, apropos the Declaration on the Granting of Independence to Colonial Countries and

⁵ Related link: <https://supreme.justia.com/cases/federal/us/201/43/case.html>

Peoples; and a deliberate contempt for the UN GA Resolution 1803 (XVII) of December 14, 1962. In its Article I, the 1966 International Covenant on Civil and Political Rights maintains that all peoples, including the people of Cabinda, have the right of self-determination. “By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development. All peoples may, for their own ends, freely dispose of their natural wealth and resources without prejudice to any obligations arising out of global economic cooperation, based upon the principle of mutual benefit, and international law. In no case may a people be deprived of its own means of subsistence.”

Recognizing that the individual, having duties to other individuals and to the community to which he belongs, is under a responsibility to strive for the promotion and observance of the rights recognized in the 1966 International Covenant on Civil and Political Rights, it is my task and duty to stand up for and make known the equal rights of men and women, and of nations large and small. Bearing in mind the rampant corruption and the criminal use of the State and the economy that characterize the Angolan regime ever since the country gained independence from Portugal in 1975, it is self-evident that Angola’s president João Lourenço will never recognize the principle that the interests of the inhabitants of the occupied Cabinda are paramount; he will never accept as a sacred trust the obligation to promote to the utmost the well-being of the native Cabindan citizens; and will never take due account of the political aspirations of the subjugated people of Cabinda, as recommended in Article 73 of the Charter of the United Nations; the Presidential College of the *Cabindan National Movement* is required to take matters into our own hands without further delay.

The keenness of the Swiss authorities to keep me in this ruthless state of affairs for so long cannot be neutral, nor gratuitous. Though a mandate refugee, I have been brutally deprived of the most basic human rights to delight Angola, the United States of America, i.e. Chevron, and France. Said eagerness is aimed at frustrating my legitimate and pacific struggle to recover my country’s political sovereignty. Owing to Angola’s bribes (diamonds and oil concessions), most Western “democracies” have placed themselves on the wrong side of human rights and international law, as far as Cabinda is concerned. While Cabindans at home and abroad are forced to live on less than \$1 per day, Cabinda’s yearly oil revenues (over \$35,000,000,000) end up in Swiss, as well as in other major Western nations’ pockets, as the so-called “paradise papers” unveiled not long ago.⁶ Actually, as far as the black-skinned people of Cabinda and Africa at large are concerned, the core values enunciated in the tools of international law are deliberately trampled upon by Western firms and respective nations, all in the name of white supremacists,

⁶ <https://www.theguardian.com/world/2017/nov/07/angola-sovereign-wealth-fund-jean-claude-bastos-de-morais-paradise-papers>

the originators of the racially motivated evil principle of “might is right” that is promoting the “primacy of national law over international law.”

President Benjamin Franklin’s White Supremacism

Benjamin Franklin was one of the Founding Fathers of the United States of America. Amid other epithets, Franklin was a writer, political theorist, politician, freemason, statesman, and a diplomat. His white supremacism is all at once a religion and a political ideology. Regardless of the fact that he was an avowed anti-black racist, I acknowledge with thanks his valuable assistance inasmuch as he shows the racial configuration of the European society pre-French Revolution in 1789. He also assists anyone who wants to understand what underlies the brutal plunder and genocide of the people of Cabinda, and of Africa at large. By the time Franklin was writing his papers (1753), in Europe, the Spaniards, Italians, French, Russians, Swedes, and Germans were largely of what he calls a swarthy complexion, i.e. black-skinned; the Saxons with the English were the only ones who made the main body of white People on the face of the Earth. It is seriously worth considering the writings of Benjamin Franklin, because truth matters! Exploited black and white people need to be acquainted with the true history so we can grasp why we are in this or that situation. Benjamin Franklin declares:

Why should Pennsylvania, founded by the English, become a Colony of Aliens, who will shortly be so numerous as to Germanize us instead of our Anglifying them, and will never adopt our Language or Customs, any more than they can acquire our Complexion.

24. Which leads me to add one Remark: That the Number of purely white People in the World is proportionally very small. All Africa is black or tawny. Asia chiefly tawny. America (exclusive of the new Comers) wholly so. And in Europe, the Spaniards, Italians, French, Russians and Swedes, are generally of what we call a swarthy Complexion; as are the Germans also, the Saxons only excepted, who with the English, make the principal Body of White People on the face of the Earth. I could wish their Numbers were increased. And while we are, as I may call it, scouring our Planet, by clearing America of Woods, and so making this Side of our Globe reflect a brighter Light to the Eyes of Inhabitants in Mars or Venus, why should we in the Sight of Superior Beings, darken its People? why increase the Sons of Africa, by Planting them in America, where we have so fair an Opportunity, by excluding all Blacks and Tawneys, of increasing the lovely White and Red? But perhaps I am partial to the Complexion of my Country, for such Kind of Partiality is natural to Mankind.⁷

Regarding the black-skinned ancestral Europeans, Benjamin Franklin’s above statement concurs with the work of Spring Macky titled *Memoirs of the Secret Services of John Macky*,

⁷ The Papers of Benjamin Franklin, Vol. IV, Editor: Leonard W. Labaree, USA: 1753, p. 234.

*Esq.; During the Reigns of King William, Queen Anne, and King George I.*⁸ Among other things Macky's helpful book reveals the complexion of the characters of the Court of Great Britain. Actually, until the late eighteenth century, i.e. up to the French Revolution in 1789, Europe was chiefly ruled by black and brown monarchs, nobilities, clergies, intellectuals, and bankers. In order to make the number of what Franklin calls 'purely white People in the World' greater than the number of the swarthy-complexioned People, mass killings and replacements of the native black Europeans turn out to have been implemented. This is how the ancestral black men and women all over Europe vanished from European shores, records, and consciousness. In his so pertinent work titled *The Origin and Evolution of Primitive Man*, Albert Churchward observes that the blacks who first populated Europe have been destroyed. In his words, 'They have been exterminated in Europe, North America, Japan, Australia and Tasmania, but I have no doubt they are to be found in other places not yet explored.'⁹

All in all, it is the survival of the black-skinned race all over the world that is still at stake. The tangible indifference of the United States of America, i.e. Chevron, as well as of France, and of Switzerland to the fact that the people of Cabinda are violently deprived of our own means of subsistence, cannot help being looked upon as an endorsement of the ongoing brutal plunder and genocide of the people of Cabinda. On the eve of the 1884-1885 Berlin-Congo Conference, the British Newspaper *Justice* of September 27, 1884, revealed the authentic designs of the assembled leaders. It says: *Another race is to be consigned to the destruction which has blotted out the native races of America, Australia, and other parts of Africa.* Consequently, my being deprived of refugee identity papers, of a valid Convention travel document, and of the most basic human rights in Switzerland, is motivated by White supremacists' long-standing racially biased plan to exterminate black people all over the world.

The *National Security Memo 200*, dated April 24, 1974, under the title "Implications of Worldwide Population Growth for U.S. Security and Overseas Interests," testifies, "Dr. Henry Kissinger proposed in his memorandum to the NSC that 'depopulation should be the highest priority of U.S. foreign policy towards the Third World.' He quoted reasons of national security, and because [t]he U.S. economy will require large and increasing amounts of minerals from abroad, especially from less-developed countries."¹⁰ On May 21, 2014, Kim Willsher issued in *The Guardian* a terrifying article under the heading, *Jean-Marie Le Pen suggests Ebola as Solution to Global Population Explosion.* We all know the devastation in Africa caused by this man-concocted virus, and we can predict its future use for the sake of the US foreign policy, i.e.

⁸ Spring Macky, *Memoirs of the Secret Services of John Macky, Esq., During the Reigns of King William, Queen Anne, and King George I*, Second Edition, London: MDCCXXXIII or 1733.

⁹ Albert Churchward, *The Origin and Evolution of Primitive Man*, George Allen & Company, Ltd., London: 1912, p. 13.

¹⁰ Leuren Moret, *Kissinger, Eugenics and Depopulation*, <http://www.rense.com>

depopulation of the so-called “shithole countries,” proposed by Dr. Kissinger. The fact of the matter is that the ostracized black peoples throughout Africa are being exterminated in the very same way that native black Europeans were decimated, i.e. by means of instigated hostilities and man-created epidemic diseases,¹¹ like Ebola and Zika, and so forth. According to records, the Black Death, aka *The Great Mortality of 1348–1350*, decimated nearly seventy percent of the European population. We wonder whether or not the victims of this genocide were black-complexioned men and women! However, the sixth-century CE European version of the Babylonian Talmud,¹² turns out to be the device upon which all of the extant anti-black racism propaganda is grounded. This gives us a clue as to where did Benjamin Franklin draw his white supremacism from.

Dishonesty of Western Christian Appellations in Angola

The ongoing horrible political repression, economic exploitation, and social degradation all at once in Cabinda and in Angola, were actually masterminded by white supremacists through a number of Western Christian appellations ever since the early 1950s. Given that said Christian Appellations are the ones that financed the Angolan liberation movement, i.e. the MPLA (which became the Angolan ruling oligarchy since the country’s independence from Portugal in 1975), their perceptible indifference to the extreme poverty in, and to the cries of pain that rise up from, Cabinda and Angola exposes their hypocrisy, their dishonesty.

The ongoing secret brutal plunder of Cabinda’s natural resources and the genocide of the people of Cabinda have to do with Benjamin Franklin’s wish to increase the number of purely white People in the World. In other words, Franklin’s desire consists in decreasing the number of purely black People in the World. In his book *Bloodlines of the Illuminati*, Fritz Springmeier states that the Theosophical Society worked hard to destroy the British Empire and to convince the European nations to give up their colonies, as steps to *one world government*. In addition, the book reads, I quote:

The reason why the British Empire was destroyed was that Satan had already determined even before 1870 that the steps to world government would include setting up around 9 or 10 Continental blocs. The Union of Europe into one country (or bloc) could not be accomplished while Great Britain had most of her focus on her empire. Great Britain, as long as she had an empire, would never want to join up with Europe. In fact, all the European nations would have to be convinced to give up their colonies; that is why the World Power got everyone they could

¹¹ John Aberth, *The Black Death: The Great Mortality of 1348–1350—A Brief History with Documents*, p. 46.

¹² Dr. Yosef A. A. ben-Jochannan, *We the Black Jews: Witness to the “White Jewish Race” Myth*, Black Classic Press, USA: 1993, vols. I & II, p. 2.

get to help fight Portugal in Angola in recent history, everyone including the large masonic-controlled Christian denominations who donated millions of dollars to the NCC and WCC, which moneys were then passed on to the guerillas to buy weapons and ammo.¹³

The abovementioned ‘NCC AB’ is a *Swedish Construction Company*, the second largest in the Nordic region; whereas the WCC (*World Council of Churches*) is a worldwide fellowship of churches seeking unity, a common witness and Christian service. The ‘WCC’ seems to have intentionally ignored the legitimacy of the right and of the struggle of the people of Cabinda to regain political sovereignty. On page eight of the very same work, Springmeier emphasizes that President Kennedy was led to believe that the United States had abandoned its ally of Portugal to aid nationalists in Angola, when in fact the U.S. was explicitly supporting Marxist guerrillas (i.e. communist guerrillas, e.g. the MPLA in Angola). Unlike Douglas Degroot’s well-crafted anti-black make-believe, Cubans were actually dispatched to Angola by Western intelligence networks to eliminate the intellectual leadership of the liberation movements that were truly fighting for the right of the Angolan Children to live prosperous lives thanks to their country’s political and economic sovereignty.

Benjamin Franklin’s wish to increase the number of absolutely white People in the World explains, in part, the fiasco of the summit on June 18, 1974, between the President of Portugal, General António de Spínola, and his US counterpart Richard Nixon. General Spínola sought the support of the United States to achieve a peaceful and successful decolonization, bearing in mind the provisions of Articles 5 and 6 of the North Atlantic Treaty (on the guarantee of mutual military assistance in the event of external threats) signed on April 4, 1949.¹⁴ We end up concluding that the MPLA-led corrupt regime, which is disgracing all at once the Angolan and Cabindan natives more than the Portuguese colonial system did, is actually what Western Christian appellations fought for. The so-called Cold War was but a trickery, since business interests between the two blocs prevailed against any other consideration. Visibly, this ended up undermining international law, democracy and human rights in countries like Cabinda and Angola. The task of Fidel Castro’s elite troops around Chevron-Texaco’s compound in Cabinda from 1975 thus far (now through landmines) is an instance of such trickery, as Lara Pawson’s treatise substantiates, I quote:

Júlio was amazed when I told him that, according to Chevron, the Malongo oil complex in Cabinda continues to be protected by a thick border of landmines laid by the Cubans in the 1970s. Notably, the relationship between the MPLA and Gulf Oil didn’t only upset Angolan Marxists. Similar tensions existed beyond Angola’s borders, with New Right groups in America and members of the US administration trying to force Gulf Oil to abandon its oil operations in Cabinda. The US group, the Heritage Foundation, alleged that Gulf was paying the MPLA US

¹³ Fritz Springmeier, *Bloodlines of the Illuminati*, USA: 1995, pp. 128-129.

¹⁴ Bartolomeu Capita, *Cabinda: Obama’s Challenges in Africa*, Lisbon/London: Chiado Publishing, 2013, p. 52.

\$5 million a day in royalties, money they claim was being used to pay the Soviet Union and Cuba for arms.¹⁵

Western Europe's Existence depends on Africa's Resources

In a world dominated by the malevolent principle of “might is right,” which is consistent with the political doctrine of “primacy of domestic law over international law,” to subsist, the smaller and all at once feeble nation-states have no chance but manage to achieve and sustain self-determination, self-respect, and self-defense. The racially prejudiced Western principle of “might is right,” which has caused the extermination of the indigenous black Europeans, like Charles V of the House of Habsburg, who ruled Europe until the early eighteenth century, was meant to ultimately turn the entire African continent into something by far more deceitful than the “Congo Free State.” In other words, it was intended to convert Africa into a “vile body” on which an assembly of politic birds of prey sit down and make a comfortable meal. Among the countries that formally authenticated the flag of the “Congo Free State” as a symbol of a sovereign State, we see the United States, France, the Great Britain, etc. Aware of her global responsibility, Turkey refused to validate said flag by the end of the *Berlin-Congo Conference* in 1884-1885. The egocentric need to turn Africa into a “no-man’s land” is consistent with Benjamin Franklin’s wish to surge the “number of purely white People in the World.” This is indeed what explicates, all over the African continent, the never-ending political repression, economic exploitation, and social degradation.

In *The Anglo-American Establishment*, a good book written by Carrol Quigley, a Harvard educated professor at Georgetown University, and a no-conspiracy theorist, we are offered a clue as to the ultimate aims of specific Western secret societies, like Cecil Rhodes’s, associated with Wall Street and the *City of London* (aka “The Crown”). If we are to believe Quigley and the *New York Times*, said secret groups were formed for the purpose of “gradually absorbing the wealth of the world.”¹⁶ It is in order to decrease the number of purely black People in the World, and all at once arrogate (thieve) African people’s wealth, i.e. our means of subsistence, that the British Cecil Rhodes and the Belgian King Leopold II carried out the less-talked about brutal plunder and genocide of over 70,000,000 African men and women. This, aside from the millions who had their hands chopped off for resisting being disgraced on their own land; and the loads

¹⁵ See Lara Pawson, *The 27 May in Angola: A View from Below*, Lisbon: 2007, p. 18; Also George Wright, *The Destruction of a Nation: United States' Policy Toward Angola since 1945*, Pluto Press, London: 1997; And also John Stockwell, *In Search of Enemies: A CIA Story*, WW Norton, New York, 1978.

¹⁶ “Mr. Rhodes’s Ideal of Anglo-Saxon Greatness; Statement of His Aims, Written for W.T. Stead in 1890. He believed a Wealthy Secret Society Should Work to Secure the World’s Peace and a British-American Federation.” In *The New York Times* of April 9, 1902.

of people who were sexually assaulted and mutilated, as well as the millions of children who were stolen from their parents and taken into camps to be groomed as colonial armies. All of the above crimes were disguised as “philanthropic missions!”

It is owing to how black-skinned people are portrayed in the sixth century CE European version of the Babylonian Talmud; owing to white supremacists’ commitment to eradicate the black-skinned race all over the world; and because of Western secret societies’ purpose of progressively misappropriating the wealth of the world; that selfless and pro-self-rule African leaders are constantly murdered or brutally deposed. This is the case of Patrice Lumumba, of Joseph Kasavubu, of Fulbert Youlou, of Marien Ngouabi, of Viriato da Cruz, of Nito Alves, of Thomas Sankara, of Sékou Touré, of Kwame Nkrumah, of Pascal Lissouba, of Thabo Mbeki, of Muammar Kaddafi, and so forth. In order to make sure the purpose of declining the number of the black population and of arrogating the wealth of the world, the entire African continent is irrevocably vetoed from acquiring nuclear weapons and from having a permanent seat on the UN Security Council. The highest body of the United Nations—that is, the five Permanent Members of the Security Council, has racial prejudice as its founding principle inasmuch as it is reserved for White nations only. White nations can offer themselves as much nuclear weapons as they like, and can give such armaments as a gift to any nation they like, except to Black nations.

There are many machineries by means of which white supremacists and Rhodes’s secret societies are respectively destroying the black race and plundering the wealth of the world, e.g. the *French Colonial Pact*¹⁷ and its various subsidiaries all over Africa, like the belligerent occupation of Cabinda by Angola, the latter being mere mercenary of Western entities imbued with racial bias against black peoples and nations. By means said *Colonial Pact*, France pockets from its former African colonies €440,000,000,000 each year, ever since the early 1960s, as deplored by a German newspaper not long ago.¹⁸ Curiously, France and the European Union as a whole pretend to ignore the root cause of “mass immigration” from besieged, robbed, and impoverished African countries. Regardless of Cabinda’s massive oil revenues, the nearly two million Cabindan natives both at home and abroad are forced to live on less than \$1 per day, and the country has no road infrastructure, no transport facilities, no appropriate schools, no proper hospitals, no clean water, no airport, no industrial and trading ports, no health care, no housing project, no welfare services, no farming, no electrification; and so on. Put simply, global development in Cabinda and Africa at large is thoroughly frustrated by the supporters of the *European version of the Babylonian Talmud*; by the followers of Benjamin Franklin’s and Dr.

¹⁷ Siji Jabbar, in *This Is Africa*: <http://www.thisisafrica.me/city-life/detail-1603/How-France-lives-off-Africa-with-the-Colonial-Pact>

¹⁸ Deutsche Wirtschafts Nachrichten (DWN), *Frankreich kann seinen Status nur mit Ausbeutung der ehemaligen Kolonien halten*, Germany: 2015; Link: <https://deutsche-wirtschafts-nachrichten.de/2015/03/15/frankreich-kann-seinen-status-nur-mit-ausbeutung-der-ehemaligen-kolonien-halten/>

Henri Kissinger's political ideologies; and by those committed to attaining the purpose of Cecil Rhodes's secret societies.

"Western Europe's very existence depends on the resources of Africa and the continued control exercised by the Western European powers over the African continent."¹⁹ Thanks to "paradise papers," the world came to know that while the besieged people of Cabinda are all at once victim of political repression, economic exploitation, and social degradation, a number of Swiss citizens, of French (EU), and US multinationals grow richer on account of the means of subsistence which the people of Cabinda are violently deprived of.²⁰

Rescuing Africa, the United States of America, and the World

The most fitting way to liberate Africa, the United States, and the World as a whole from the chaos we are in today, consists in reaffirming faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small; in establishing conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be upheld; and in promoting everywhere social progress and better standards of life in larger freedom. This is along with the Charter of the United Nations.

The success of such a struggle for deliverance requires peoples and nations of the World to help one another to achieve and sustain self-determination, self-esteem, and self-defense. Honesty, nonviolence, and win-win problem solving must necessarily be the basic standards of today's American- European- and Asian-African partnership. No nation on earth can claim to be politically and economically sovereign and virtuous enough to lecture other nations and tell them what they should do. If a nation's sovereignty is not seized by given secret societies, it is sure enough confiscated by specific corporations. Therefore, the cunning postponement of Cabinda's attainment of self-determination is determined by the fact that the United States of America is not free enough to cultivate justice, peace, and global development throughout Africa, despite appearances to the contrary.²¹ Due to the influence exerted to have the *Federal Reserve Act* passed, which was made use of behind the scenes principally by two non-elected persons, i.e.

¹⁹ Conversation between Dr. Paulo Cunha, Portuguese foreign minister and the Honorable John Foster Dulles, US secretary of state, in *Foreign Relations of the United States, 1955–1957, Volume XXVII, Western Europe and Canada, Document I48: Memorandum of a Conversation*, Department of State, Washington, November 30, 1955. Link: <http://history.state.gov/historicaldocuments/frus1955-57v27/d148>

²⁰ <https://www.theguardian.com/world/2017/nov/07/angola-sovereign-wealth-fund-jean-claude-bastos-de-morais-paradise-papers>

²¹ J. Peter Pham (PhD), *Cabinda: The Forgotten Conflict America Can't Afford to Forget*, World Defense Review (USA), published on July 5, 2007; Link: <http://worlddefensereview.com/pham070507.shtml>

Col. Edward E. House and Paul Warburg, the Federal System ceded the right to print money to what was merely a legalized cartel of private banks affiliated with a handful wealthy men.²² In *The New Freedom*, US President Woodrow Wilson did not hide from us his country's horrible picture, and therefore his frustration, desolation, and tears.

A great industrial nation is controlled by its system of credit. Our system of credit is privately concentrated. The growth of the nation, therefore, and all our activities are in the hands of a few men. . . [W]e have come to be one of the worst ruled, one of the most completely controlled and dominated, governments in the civilized world—no longer a government by free opinion, no longer a government by conviction and the vote of the majority, but a government by the opinion and the duress of small groups of dominant men. . . . Since I entered politics, I have chiefly had men's views confided to me privately. Some of the biggest men in the United States, in the field of commerce and manufacture, are afraid of somebody, are afraid of something. They know that there is a power somewhere so organized, so subtle, so watchful, so interlocked, so complete, so pervasive, that they had better not speak above their breath when they speak in condemnation of it.²³

Apart from the purpose of “gradually absorbing the wealth of the world,” Rhodes's secret societies, which masterminded both World War I and World War II, aim to realize the “return of the American colonies to the dominion of the Crown,” and, clearly, the ultimate “extension of British rule throughout the world.” In the first of his seven wills, Cecil Rhodes called for the formation of a “secret society,” devoted to the above purposes. Here is the exact wording of his will, I quote:

To and for the establishment, promotion and development of a Secret Society, the true aim and object whereof shall be for the extension of British rule throughout the world, the perfecting of a system of emigration from the United Kingdom, and of colonisation by British subjects of all lands where the means of livelihood are attainable by energy, labour and enterprise, and especially the occupation by British settlers of the entire Continent of Africa, the Holy Land, the Valley of the Euphrates, the Islands of Cyprus and Candia, the whole of South America, the Islands of the Pacific not heretofore possessed by Great Britain, the whole of the Malay Archipelago, the seaboard of China and Japan, the ultimate recovery of the United States of America as an integral part of the British Empire, the inauguration of a system of Colonial representation in the Imperial Parliament which may tend to weld together the disjointed

²² Eustace Mullins's *Secrets of the Federal Reserve* quoted by David Livingstone in *Black Terror, White Soldiers: Islam, Fascism & the New Age*, p. 236.

²³ Woodrow Wilson, *The New Freedom: A Call for the Emancipation of the Generous Energies of a People*, (New York and Garden City: Doubleday, Page & Company, 1913). Also Major General Smedley Butler, *War is a Racket*, ch. v. “To Hell with War,” pp. 13-14.

members of the Empire and, finally, the foundation of so great a Power as to render wars impossible, and promote the best interests of humanity.²⁴

The United States of America is said to be the mightiest nation on earth, and the world's largest economy so far. Owing to these two aspects, the United States places herself in a frame of mind that consists in lecturing other nations and telling them what they should do. It is this emotional state that undermined the legitimate right of the people Cabinda to regain political sovereignty in 1974/75. As stated on previous pages, Portugal was short of President Nixon's help for a nonviolent and effective decolonization of her overseas territories. Yet, the political defection of Nixon administration cannot be attributed to the people, nor to the government, of the United States of America. This, bearing in mind President Woodrow Wilson's following complaint: "We have come to be one of the worst ruled, one of the most completely controlled and dominated, governments in the civilized world—no longer a government by free opinion, no longer a government by conviction and the vote of the majority, but a government by the opinion and the duress of small groups of dominant men." It turns out that the United States of America is not a nation sovereign enough to cultivate peace, which we know is only possible by taking care of the creation. Hence, just like the Cabinda people and nation, the United States is required to achieve and sustain self-determination and self-respect.

Cabinda People's Right to take Matters into our own Hands

We must agree to recognize and claim that 'Africa is the most thoroughly abused and the least understood region on the planet today.'²⁵ Today, while corporate-controlled media brag about a Western brand-new resolve to magnify economic development in Africa, we notice a surge of Western military presence all over Africa. Yet, most, if not all, Western governments are no longer governments by free opinion, no longer governments by conviction and the vote of the majority, but governments by the opinion and the duress of specific secret societies, like the ones whose ultimate purpose is to deprive non-white nations throughout the world of our own means of subsistence. And this is a deliberate crime against humanity. Consequently, we [Africans] cannot see any advantage deriving from such a military expansion, the past being our tutor par excellence. Premeditated hostilities and man-made lethal diseases destroyed the native black Europeans, and the very same methods are nowadays at work with the absolute obliteration

²⁴ Rotberg, *The Founder*, pp. 101, 102. Also Niall Ferguson, *The House of Rothschild: The World's Banker, 1848–1998*, (Penguin Books, 2000). Also Henry Makow, *The US is a "Crown" Financial Colony*.

<http://www.savethemales.ca/001020.html> And also Billie Barnes Jensen, Philip Dru, *The blueprint of a Presidential Adviser*, American Studies, Vol. XII, No. 1: Spring 1971.

²⁵ John Perkins, *The Secret History of the American Empire: Economic Hit Men, Jackals, and the Truth About Global Corruption*, USA: Ebury Publishing (2007), p. 265.

of the African peoples at stake. The fact remains that the guiding principle of the secret societies committed to eradicating the black-skinned race and absorbing the wealth of the world is ‘force and make-believe’—that is, ‘violence and propaganda.’

It is globally agreed that ‘everyone has the right to life, liberty and security of person; that all human beings are born free and equal in dignity and rights, and are endowed with reason and conscience and should act towards one another in a spirit of brotherhood.’ Nevertheless, the right of the people of Cabinda to life, liberty and security remains jeopardized since 1975, the year when the belligerent occupation of Cabinda by Angola commenced. It is a fact that the revolting and insistent political repression, economic exploitation, and social degradation in the Non-Self-Governing Territory of Cabinda have up till now failed to distress the collective conscience of the US nation; of Chevron’s board of directors and Chief Executive Officer, in this instance, Mr. Michael K. Wirth; of the French, the British, the German, the Spanish, the Canadian, and the Swiss nations among others. Accordingly, Angola’s kleptocratic oligarchy; will never recognize the principle that the interests of the inhabitants of the occupied Cabinda are paramount; will never accept as a sacred trust the obligation to promote to the utmost the well-being of the inhabitants of this oil-rich territory; and will never take due account of the political aspirations of the subjugated people of Cabinda, as recommended in Article 73 of the Charter of the United Nations.

And inasmuch as the indifference and cynicism of the international community threaten the very existence of the people of Cabinda, and of our own land, culture, and history, from now on the oppressed people of Cabinda must use our legitimate right to dispose of our own means of subsistence and develop self-government. The international community, including Chevron’s Chief Executive Officer, is expected to acknowledge our right to take matters into our own hands, in line with the provisions of Article I of the *1966 International Covenant on Civil and Political Rights*; the UN GA Resolutions 1803 (XVII) of 14 December 1962; and 1514 (XV) of 14 December 1960. Actually, peace is synonymous with truth and justice. To sustain our survival, and manage to stop being a “shithole country,” the people of Cabinda are obliged from now on to exercise our inalienable right to permanent and complete sovereignty over our own natural wealth and resources. For the reason that said right must be exercised in the interest of the national development and of the wellbeing of the people of Cabinda, the land and a set of strategic sectors have got to be nationalized. Profound economic transformations in Cabinda, and Africa at large, requires the nationalization of sectors such as hydrocarbon resources, education, health, banks, agribusiness and food-processing, water, energy, as well as a state control strong and fair enough to achieve and sustain a well-balanced cooperation between the public sector and the private one.

Time demands the people of Cabinda to take matters into our own hands without farther delay. Ever since Angola gained independence from Portugal in 1975, the Angolan regime is characterized by rampant corruption and the criminal use of the State and the economy. Even though Cabinda is the source of nearly 80 percent of Angola's national budget, life expectancy at birth has dropped from 75 years in Portuguese colonial era to 48 years in 2016, and child and maternal mortality rates are among the highest in the world. The recurrent disappearance of tens of billions of dollars verifies the nonexistence in Angola of public accountability, and the absence of constitutional efforts aimed at improving transparency over the country's oil revenues and auditing both the state and "private" oil companies. Human Rights Watch once identified a major gap in funds, in which more than \$4 billion in oil revenues disappeared.²⁶ The billions of US dollars that repeatedly disappear from the State coffers are not used for the benefit of both Cabinda and Angolan peoples—instead said billions always end up in Western nations' pockets. Is not the vanishing of Cabinda's oil revenues consistent with the purpose of Cecil Rhodes's secret societies, i.e. of 'gradually misappropriating the wealth of the world?' The pillaging of Cabinda's and Angola's natural wealth and resources is a plotted aggression against these two African nations. Yet the aggression is not directed at the two African nations alone, but at all nations of the world, as the book by Philippe Pascot entitled "*Pilleurs d'État*" (Paris: 2015) demonstrates.

The implementation of the right to take matters into our own hands implies the enjoyment of the rights of self-determination, self-respect, and self-defense. In other words, the right to take matters into our own hands means complete enjoyment of the rights set forth in the UN GA Resolution 1803 (XVII) of 14 December 1962, and in other tools of international law. This means that foreign individuals and multinationals doing business in Cabinda are from now on required to abide by the rules and free will of the Cabinda people, in the name of the agreed principle of 'equal rights of men and women, and of nations large and small.'

Russia, China, and the Bandung Nations: Africa's Survival Today

Unlike Western nations whose top leaders and secret societies, like Dr. Kissinger and Cecil Rhodes's, fight for the depopulation of the so-called "shithole countries" and for the arrogation of African nations' natural wealth and resources, Russia and China and the Bandung Nations have never planned to destroy and replace African peoples, nor have they planned to deprive Africans of our own means of subsistence. Since it is noticeable that the total extermination of the black-skinned race was conceived by specific Western nations, and that said annihilation is

²⁶ Arvind Ganesan, *Angola: Explain Missing Government Funds*, Human Rights Watch, 2011. <http://www.hrw.org/news/2011/12/20/angola-explain-missing-government-funds>

encouraged by *the sixth century CE European version of the Babylonian Talmud*, in which the worth of a black man or woman is beneath that of a western dog, Russia and China and the Bandung Nations, i.e. the nations of the countries protagonists of the 1955 Asian-African Conference, cannot help being looked upon as Africa's survival today.²⁷

Well before the Portuguese seafarers first rounded the Cape of Good Hope in the fifteenth century, the people of Cabinda and most coastal African nations were involved in an extensive business interaction with Asian peoples and nations. Honesty, pacifism, and win-win problem solving were in fact the basic standards of that prehistoric and extremely fertile Asian-African partnership. Hence, the resumption of that early partnership is essential today, tomorrow, and everlastingly. The fact is that Russia and China and the Bandung Nations prove to be reliable, given their honest bravery to push for the establishment of a more just and stable international political and economic order. According to president Xi Jinping's oath, 'China's development will never be a challenge or a threat to any other country or the world at large.' Furthermore, both Russia and China are acquainted with and do not deny black people's ancient greatness and inestimable contribution to the civilization of the world as a whole.

It is of extreme importance that the Russian Federation, together with China and the other *Bandung Nations*, show the political will and resolve to sponsor an *International Conference on the Present Condition and Future Prospects of the Congo Basin and Africa at large*.²⁸ At this Conference we would also focus on a PLAN good enough to merge the dependence of Western Europe's very existence on African natural resources and the right of African children to live well-off lives thanks to our own respective countries' commodities. Seeing that 'security' is indisputably what any human being or nation looks for above all, and given the existence of globalists whose chief aim is the depopulation of the African continent and the appropriation of this continent's raw material, we would likewise focus on the 'security issue.' The fact is that 'if African Peoples had powerful weapons and allies of the Russian Federation's stature Slavery would have never existed.' On the focus of the Conference there will similarly be the issue of the highest body of the United Nations, i.e. the Permanent Members of the Security Council, which has racial bias as its founding principle inasmuch as it is exclusively reserved for White nations. The five permanent members of the UN SC can offer themselves as much nuclear weapons as they like, and can give such armaments as a gift to any nation they like, except to Black nations. Seemingly, the United Nations was not created to promote peace and welfare on behalf of dark-

²⁷ Bandung Nations: Afghanistan, Burma, Cambodia, Egypt, Ethiopia, China, Ghana, India, Indonesia, Iran, Iraq, Japan, Jordan, Laos, Lebanon, Liberia, Libya, Nepal, Pakistan, Philippines, Saudi Arabia, Sri Lanka, Sudan, Syria, Thailand, Turkey, Vietnam, and Yemen. <https://cabindacitizenship.files.wordpress.com/2017/07/1-china-and-russia-and-the-bandung-nations-africas-survival-today.pdf>

²⁸ <https://cabindacitizenship.files.wordpress.com/2013/02/exhorting-president-putin-to-sponsor-an-international-conference-on-the-congo-and-africa.pdf>

skinned people throughout the world. The US “trade” deal with Europe recognized as the *Transatlantic Trade and Investment Partnership* (TTIP), is nothing but a *White People’s Trans-Atlantic Free Trade Agreement* (TAFTA). Hence, the Conference is also intended to focus on the need for an African trade deal with the Caribbean countries, i.e. for a *Black People’s Transatlantic Trade and Investment Partnership*.

From the first \$5 billion we have urged Angola’s head of State to put at our disposal, via the governments of Portugal and Germany, \$1 billion must be allocated for the development of science and technology, information and communication, and the above amount of money has got to be put at the disposal of Cabinda’s secretary of Education; \$1 billion must be placed at the disposal of Cabinda’s secretary of Health, and allocated for the advancement of health and wellbeing; \$1 billion placed at the disposal of Cabinda’s secretary of civil Construction, Environment, Energy and Water, and allocated for the progress of housing and urbanization; \$1 billion must be put at the disposal of Cabinda’s secretary of Agriculture and Agribusiness, and allocated for the eradication of hunger and hunger related diseases; and \$1 billion meant to be placed at the disposal of the ‘Bank of Cabinda’ for both long-term and short term credit to inventive Cabindan men and women, the fields of Infrastructures, Manufacturing, Culture, and Service Industry being the urgencies.

Within the framework of the ‘Laws of State Responsibility,’ the United States of America²⁹, France, Portugal and Germany to some extent, and, by extension, the European Union cannot help being held responsible for the breach of international obligations concerning Cabinda. In fact, Portugal has yet to fulfill its legal obligations to respect Cabinda as a political entity, i.e. with a right to self-determination and independence. Despite the informal recognition of this responsibility by particular members of the Portuguese administration, the government as a whole lacks the political will to openly support Cabindan independence without further support from the international community because of the competing interests at stake. It is about the interests of the USA, France, China, UK, Russia, and the European Union.³⁰ It is high time we put the accent on the fact that the people of Cabinda are victim of the long-standing imperialistic rivalry between France and Germany.

The criminal confiscation of Cabinda’s political sovereignty by “Angola” is the direct effect of the long-standing imperialistic dispute between France and Germany. Germany’s quest for a noteworthy sphere of influence in Africa, with Cabinda in mind, dates back to the early 19th century. Ever since then the German people’s quest has prompted their fierce competitor, i.e.

²⁹ <https://cabindacitizenship.files.wordpress.com/2017/02/an-african-people-and-nation-betrayed-by-u-s-a.pdf>

³⁰ Anthony, Paul T., Aleksandra Niedzwiecki, and Matthias Rath, *The Nazi Roots of the ‘Brussels EU’: What You Always Wanted to Know about the ‘Brussels EU’—But No One Dared to Tell You*, Dr. Rath Health Foundation, Germany: 2010, pp. 19, 28, 114, 121, 176, 221.

France, to do everything in their power to completely frustrate a so “terrifying” dream. The fact remains that the decolonization of the Portuguese overseas territories in 1974-1975 was a process remote-controlled by France through corrupt Portuguese political figures. In our opinion, Germany has the right to have a significant presence in Cabinda and elsewhere in Africa, provided the German government and business groups are committed to help outlaw the racially prejudiced principle of “might is right” that is still imposed on African peoples by Western governments committed to depopulating the so-called “shithole countries” and, all at once, by Rhodes’s secret societies whose chief purpose is the plundering of Africa’s natural wealth and resources. On the whole, it rests with Russia, China, Germany, Portugal, Bolivia, Haiti, and the other ‘Bandung Nations’ to make sure the black-skinned race is not sacrificed on the ‘altar of money.’

The brutality of Angola’s dictatorship is as extensive in Cabinda as in Western countries. This western-shaped tyranny has the benefit of a free hand to undermine the undertakings of the *Cabindan National Movement*, owing to the fact that it combines legitimacy, integrity, and the genuine desire to pursue its declared aims, and a free hand to persecute the leaders of this movement. My own brother and father, João Baptista Bonze Bartolomeu and Isaac Bartolomeu respectively, do figure among the countless Cabindan nationalists murdered thus far. Their surviving families, systematically ostracized, have fallen out of favor with the MPLA-regime. I am myself persecuted on Swiss soil — where I am treacherously deprived of refugee identity papers, of a valid refugee travel document, of the most basic human rights, and where I am obstructed to have a bank account. In this connection, I incessantly wonder how to explain the so palpable hopelessness of the *United Nations High Commissioner for Refugees*.

The UN GA Resolution 68/237, adopted on December 23, 2013, proclaimed “2015-2024” as *The International Decade for People of African Descent*, mentioning the need to strengthen national, regional and international cooperation on the full enjoyment of economic, social, cultural, civil, and political rights by people of African descent, in addition to their complete and equal participation in all aspects of society. Consistent with the UN GA, the theme for the International Decade is: *People of African Descent: Recognition, Justice and Development*. Yet the United Nations has failed to remove the violence of military occupation and the suffering of external exploitation in Cabinda, even though it successfully removed such evils in Timor-Leste.

Angola sovereign wealth fund’s managers, who also happen to be board members of AIF (African Innovation Foundation), claim to have several years’ global development experience with various UN bodies and international organizations in Africa, Europe and USA. Prior to joining AIF, the Managing Director in office declare to have worked for the *World Health Organization* (WHO) in Geneva as well as the *Research Corporation for Science Advancement*

Foundation (RCSAF) in USA. The Managing Director concurrently serves as a board member of the *Flame Tree Initiative*, a US-based NGO that partners with African universities to foster small, socially minded businesses aimed at hastening regional change. The Managing Director is also a Bellagio/PopTech Catalyst under a joint initiative between the *Rockefeller Foundation* and PopTech, working with a global community of innovators and thought leaders for positive social change. Degrees in poverty and development from the *Institute of Development Studies* (IDS) Sussex University, UK, and the fact of having served as a Fulbright Fellow at UNESCO in Paris, are failing to bring about a positive social change, freedom of expression, democracy, and peace in Cabinda, in Angola, and Africa at large.

'Balance is the tool of the human perfection. Without balance there is nothing authentic that can be accomplished. Without balance, it is impossible to reach the whole blissful feeling. Every deficiency of balance deprives the human being of his physiological and psychological completeness. Therefore, the lack of balance separates him from his possible altruism. When there is no balance, we fall inevitably into the pseudo-love that receives and takes all the time, never being able to give.'³¹

Dear Federal Councilor, given the self-evident fact that Switzerland cannot grant me refugee identity papers and a valid travel document owing to your country's lucrative businesses with the Western shaped puppet government of Angola, I am obliged to have recourse to the governments willing to take care of the Creation, which they believe Black people are integral part of. In spite of all that, I look forward to standing shoulder to shoulder with you in defense of true democracy and freedom, and long-lasting peace and prosperity across the world. Thank you in advance for acknowledging the right of the people of Cabinda to take matters into our own hands.

Yours faithfully,

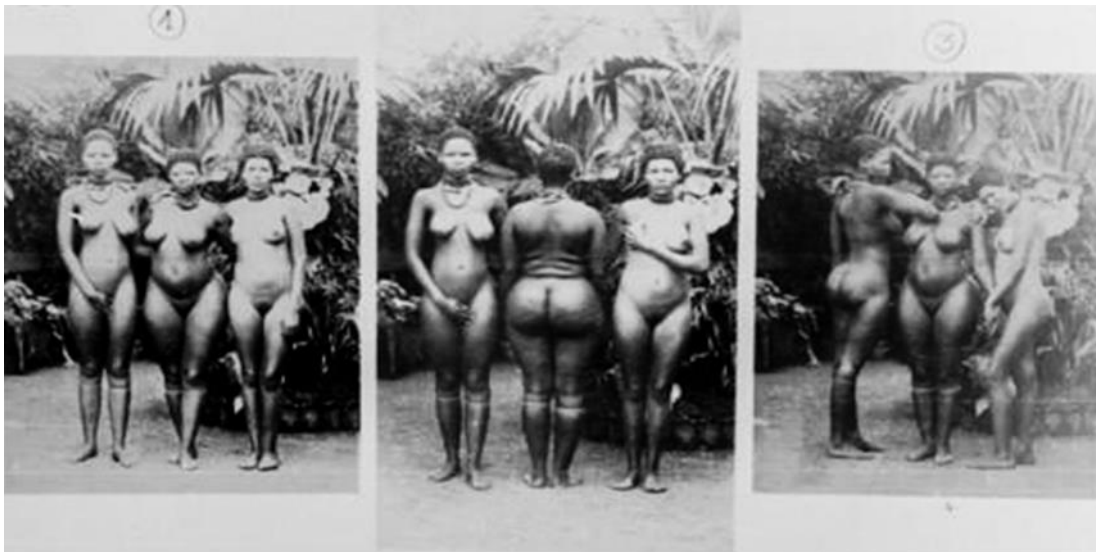


Bartolomeu Capita (Mr.)
Presidential College, Cabindan National Movement

³¹ Bartolomeu Capita, *Save the Congo to Stop World War III*, CreateSpace Independent Publishing Platform, USA: 2016, p. 38.



Top left: Exhibit in a human zoo of African and Asian Girls at the Parisian World Fair in 1931 drew 34 million spectators from everywhere in the Western imperialist world. Top right: A little black baby in a human zoo (Belgium, ca. 1958), with White “civilized” spectators feeding her bananas as if she were a little monkey.



Black women with protuberant buttocks, completely stripped, and thrown into cages with diverse animals, were displayed in front of a large crowd of people who came purposely to stare at their African curves. This World Fair held in Paris in 1889 drew more than 30 million “European Talmudists and Crypto-Cathars.” The woman and the race that first ranged out over the world, mother of the builders of the first civilizations everywhere, here being disgraced in human zoos, one of Europe’s most shameful secrets and disgusting cultural taste. Debasement of African and Asian women in human zoos was one of the foremost sources of revenue within the Western world imbued with the racially prejudiced teachings of the Babylonian Talmud. The fact remains that, strange as it may seem, Adolf Hitler was the one to ban human zoos in Western “civilized” Europe.



Recommended pertinent books for your private and/or public Libraries

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